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EXHIBIT A

OMB No. 0651-0011

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| INFORMATION DISCLOSURE STATEMENT | Atty. Docket No.: 129.0010 0120 | Serial No.: 09/826,394 |
| | Applicant(s): Anderson et al. | Confirmation No.: 2939 |
| | Filing Date: 04/03/01 | Group: *** |

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| | Document Number | Date | Country | Class | Subclass | Translation | |
| | | | | | | Yes | No |
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Documents must be provided to office

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| EXAMINER <div style="text-align: center; font-family: cursive;">D. Lypun</div> | Date Considered <div style="text-align: center; font-family: cursive;">3/30/05</div> |
| *Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |